





# Neshoba County Extension Summer Recap

 Youth Arts and Crafts Workshop participants met once a week for 8 weeks to work on Arts and Crafts projects to be exhibited at the Fair.

 The Kitchen Science Program met once a week for 8 weeks to experiment with kitchen products and household kitchen items, learn the proper steps of the Scientific Method, and even eat a few of our experiments.

 The Youth Walk-a-Weigh program participants met at North Side Park on Monday mornings to stretch and get our steps in before it got too hot.

 We also hosted several other special interest programs as well as presented programs to the local Boys and Girls Club.




## State Shooting Sports Competition:


Congratulations to:

- ✓ Austin Barret: 8th Place overall .22 Rifle
- ✓ Ashton Luke: 15th Place overall .22 Rifle
- ✓ Grant Turner: 17th Place overall .22 Pistol
- ✓ Austin Pauls: 19th Place Overall .22 Pistol


## Neshoba County Fair:

 With 57 adult exhibitors, 103 youth exhibitors, and 1,825 total exhibits, the Exhibit Hall was packed with incredible work done by people of all ages throughout the county and beyond. This was the first year to allow clover buds, youth ages 5-7, to exhibit items in the Exhibit Hall.


## Neshoba County Fair Livestock Show:


 First-year to offer a Dairy Goat show.





 Congratulations to our Neshoba County 4-H'ers Caleb French, Landon Beason, Jagger Stephens and the Cockerhams.





 Congrats to Caleb French for winning Champion Santa Gertrudis Heifer and Bull as well as receiving the Otis Nicholson Award for outstanding sportsmanship, herdsmanship and lending a helping hand to those around him.


 Congrats to Landon Beason for winning the 13-15 year-old Dairy Showmanship and Overall Dairy Showmanship Winner.

 Congrats to Cash and Chase Cockerham for placing first in their AOB class.

 The Neshoba County Extension Office would like to extend our gratitude for all of our Volunteers and Judges that helped make the Exhibit Hall run as smoothly and efficiently as possible.

 A huge thank you to 2T Cattle Company, L&M Meat Market, East Mississippi Farmers Livestock, Dixie Cattle Feed, SSSS Steak House and The Southern Butcher for sponsoring belt buckles to the Overall Showmanship winners.

 We would also like to thank all of the Extension Agents and FFA advisors for weathering the heat to help make the Neshoba County Livestock Shows possible. Ya'll are the best!

 Lastly, A huge thank you to Neshoba County's very own 4-H Alumnus, Hunter Lee Adkins for suffering the heat to take some great photos of the kiddos.

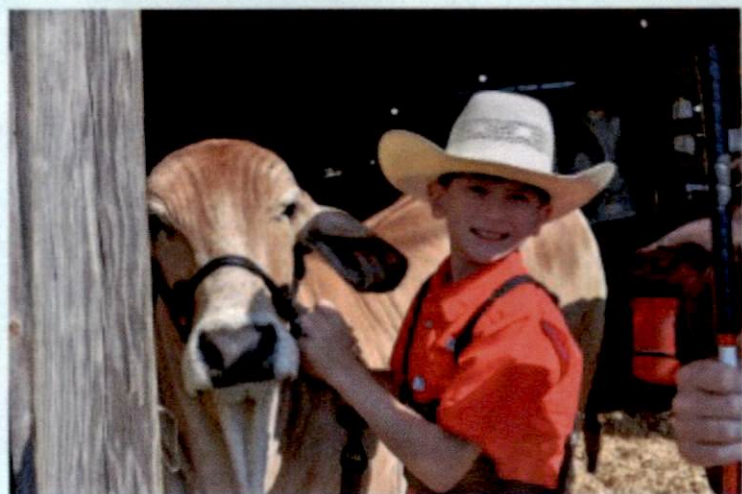
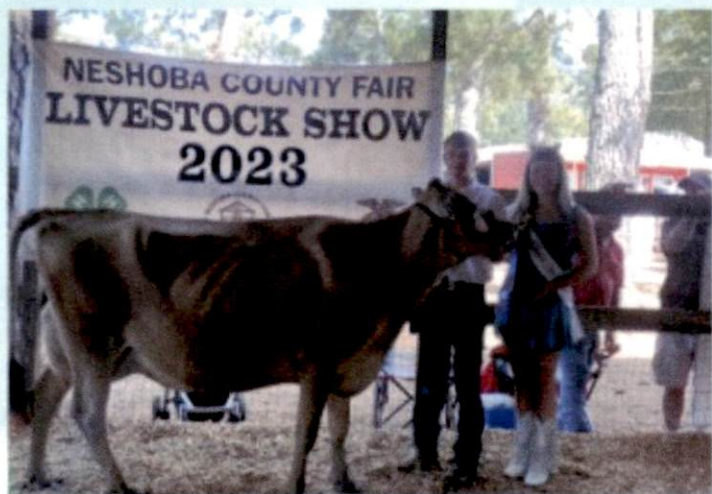
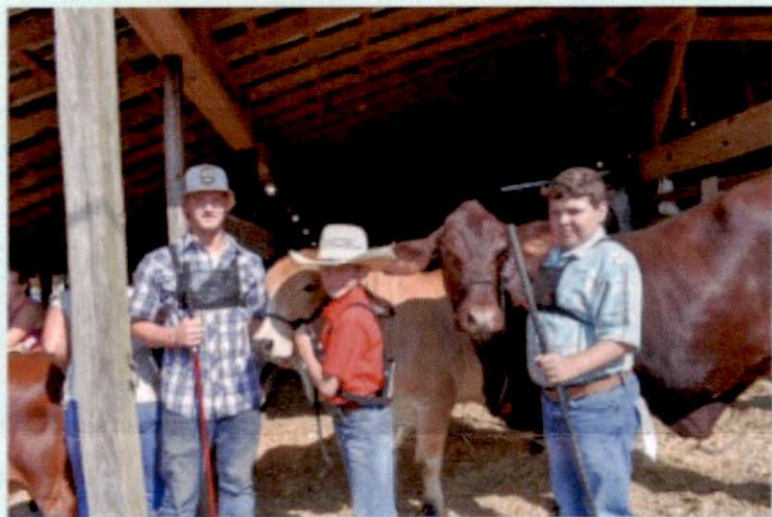
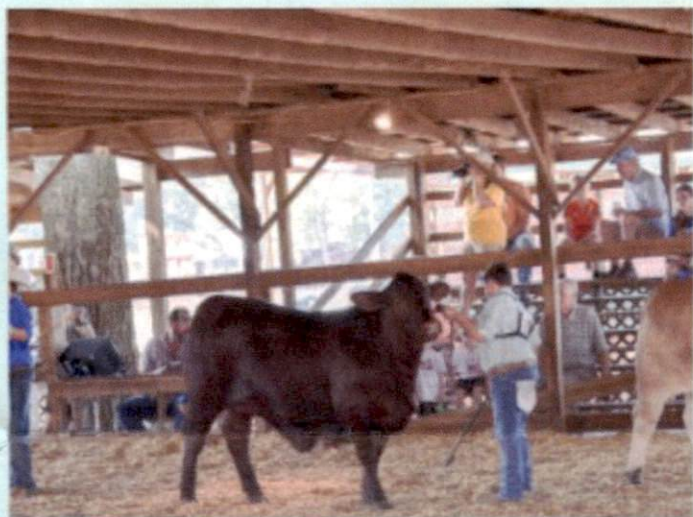
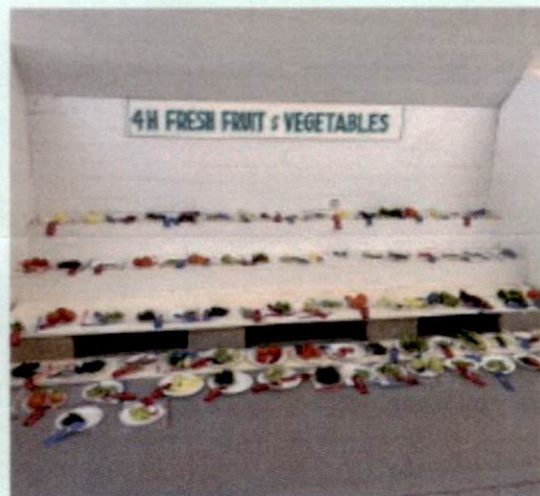
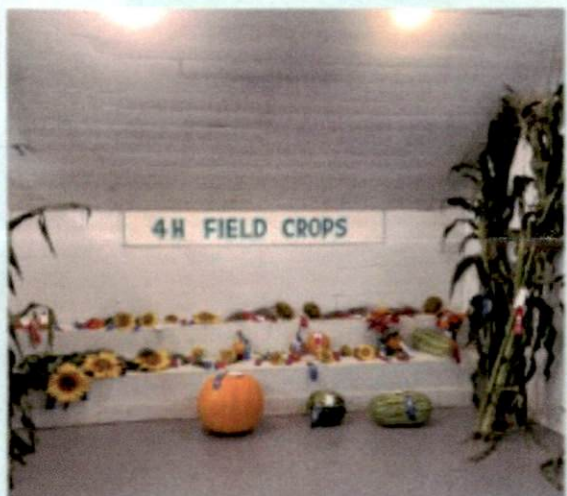
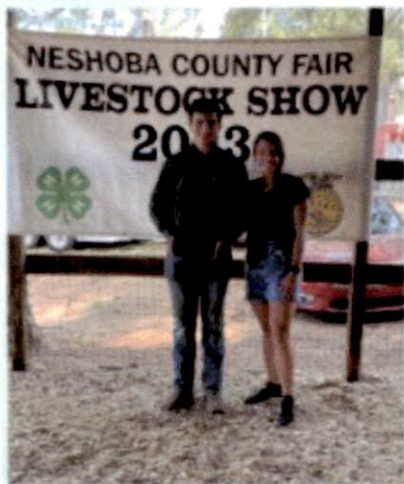
### **Adult Exhibit Hall Best of Show Winners:**

Mendy Bowen: Squash Relish  
Cassandra McBeth: Black Berries  
Ansley Hudson: Hot Peppers  
Susan Snow: Watermelon  
Debra Worthington: Pineapple Doilie  
Andrea Gardener: Quilt

### **Youth Exhibit Hall Best of Show Winners:**

Bryce Adkins: Pumpkin  
Chamber Copeland: Sweet Slice  
Cucumber  
Dylan Kennedy: Sweet Banana  
Peppers  
Brayden Copeland: Beach Scene  
Jaylee Coleman: Poster  
Kaden Sims: Poster  
Aiden Pitts: Poster







# Leadership

## NESHOPA

A program offered to High School Juniors that live in Neshoba County. Leadership Neshoba helps to develop participants' leadership skills, resume-building skills, education and career exploration, and to instill an interest in the local community.

# Interest Meeting

August 17th  
The Depot  
6 p.m.

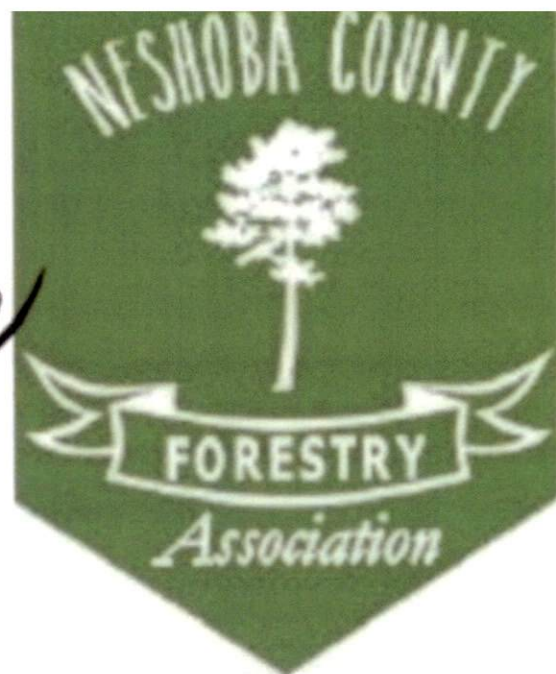
4H, CDP and ECCC plan a year of hands-on education in local industry, business, tourism, personal development, and service.

For more information Call CDP at (601) 656-1000



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# Forestry Short Course

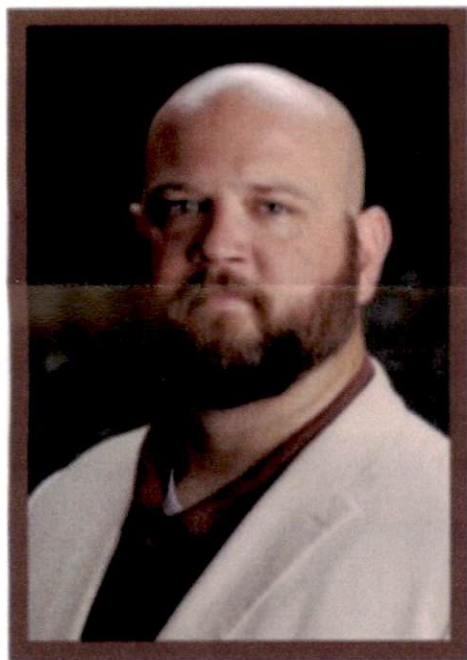


## Speaker:

Mississippi State Extension  
Forester, Butch Bailey

## Topic:

Pine Beetles



**AUGUST 31ST 2023**

From 12 p.m. - 1 p.m.

**LUNCH WILL BE PROVIDED**

Free for NCFA Members

**\$20 PER NON-NCFA**

**MEMBER**

**Neshoba County Coliseum**

**PARTICIPANTS ARE ELIGIBLE TO RECEIVE 1 HOUR OF CATEGORY A BORF CFES  
AND 1 HOUR OF CATEGORY 1 PLM CLES FOR FORESTRY ETHICS**

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EXTENSION



# SAVE THE DATE!

Do you want to become a Mississippi Master Gardener?  
Registration will open August 14 and close September 11.

The MG course will be online and run from October 3 to December 4. Once registration is officially open, we will share the link to register. If you have any questions about registration or would like more info, contact the Neshoba County Extension Office at 601-656-4011.

Wait, what's a Master Gardener??? It's a great way to learn more about plants, make friends with similar interests and volunteer in the community!!





# YOUTH FISHING RODEO

**SATURDAY, SEPTEMBER 9TH**

**NESHOBA LAKE**

**REGISTRATION @ 7:00 A.M.**

**BRING YOUR OWN TACKLE, BAIT & FISH STRINGS. CALL  
(601) 656-7373 OR (601) 562-9696 FOR MORE  
INFORMATION.**

**MISSISSIPPI DEPARTMENT OF WILDLIFE, FISHERIES, & PARKS  
4-H SPORTS FISHING, NESHOBA LAKE-A-TEERS**





# Dates to Remember

- Master Gardener Registration Opens: August 14th - September 11th
- Neshoba County Forestry Short Course: August 31st @ 12 p.m.
- Leadership Neshoba Interest Meeting: August 17th @ 6:00 p.m.
- 4-H Take a Kid Fishing Rodeo: September 9th
- Neshoba County Forestry Association Meeting: September 26th @ 6:00 p.m.
- MS State Fair - October 5th-14th

**FOR ANY ADDITIONAL INFORMATION REGARDING THE ABOVE PROGRAMS, PLEASE CALL THE NESHOPA COUNTY EXTENSION OFFICE AT 601-656-4011.**