

# NESHOBA COUNTY CONSERVATION NEWS

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**ISSUE 3** 



**OCTOBER 2023** 

The "Conservation Farmer of the Year" award was presented to Charlie G. Wilson II! Pictured above with Chairman, Nelson White and Vice-Chairman, Carl Mason.

The Neshoba County Soil & Water Conservation District hosted their Annual Member's Banquet on October 3rd, 2023 at the Neshoba County Coliseum with approximately 112 members in attendance. Outstanding Farmers and Conservationists were honored during the ceremony.



# Follow us on Facebook!!

You can now keep up with the Neshoba
County Soil and Water
Conservation District's activities on facebook! Just search:
Neshoba County Soil and Water Conservation
District



Robert Marshall received the "Outstanding Woodland Conservationist" award (Pictured above left) and Tucker Tribal School's Ashland Willis was recognized for her Outstanding Educational Contribution (Pictured above right).

# ORDERED	LANDSCAPE	SIZE	COST	TOTAL
· · · · · · · · · · · · · · · · · · ·	CRAPE MYRTLE - RED	2'	\$5.00	
	-WHITE	2'	\$5.00	
	- PINK	2'	\$5.00	
	WHITE FRINGE (Grancy's Greybeard)	18"	\$6.00	
	FLOWERING CHERRY (Pink)	2'	\$8.00	0
	DOGWOOD	2'	\$8.00	
	REDBUD	2'	\$5.00	
	BALD CYPRESS	2'	\$5.00	
	GINGKO	2'	\$5.00	
	SYCAMORE	2'	\$5.00	
	MAPLE - RED	2'	\$5.00	
	- SUGAR	2'	\$5.00	15
	RIVERBIRCH	2'	\$5.00	
	FRUIT TREES & BUSHES			
	APPLES – RED DELICIOUS	3'	\$12.00	
	- YELLOW DELICIOUS	3'	\$12.00	
	- GRANNY SMITH	3'	\$12.00	
	PEACH – ELBERTA	3'	\$12.00	
	PEAR - KEIFFER	3'	\$12.00	
	- MOONGLO	3'	\$12.00	
	- BARTLETT	3'	\$12.00	
	HARDY PECAN	3'	\$6.00	
	WILDLIFE			
	CATALPA	2'	\$5.00	
	CRABAPPLE	2'	\$5.00	
	PERSIMMON	2'	\$5.00	
	CHESTNUT (IMPROVED)	3'	\$6.00	
	PAW PAW	2'	\$5.00	
	NATIVE PLUM	2'	\$5.00	
	OAK - SAWTOOTH	2'	\$5.00	
	- WHITE	2'	\$5.00	
	- SWAMP CHESTNUT	2'	\$5.00	
	- RED	2'	\$5.00	
	TOTAL DUE			\$

#### NAME:

**DAYTIME PHONE / CELL NUMBER:** 

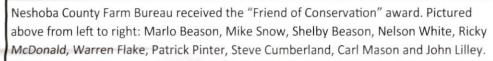
# \*\*DEADLINE FOR TREE ORDERS: MONDAY, OCTOBER 30<sup>TH</sup>, 2023\*\*

Drop off with payment at the drop box outside the office's front door or mail in with check for payment to:

Neshoba SWCD Attn: Erica 511 E. Lawn Drive Ste. B Philadelphia, MS 39350

## ANNUAL BANQUET CONT.







John & Linda Cutrer received the "Outstanding Poultry Producer" award.



Donald Windham and Andrew Windham received the "Outstanding Wildlife Conservationist" award (Pictured above left) and Bill Chunn received the "Outstanding Livestock Producer" award (Pictured above right).



The district would like to thank the coliseum staff, the Future Farmers of America, Neshoba Central JROTC, Harvin Hudson and Jerry Smith who assisted with the banquet. We would also like to thank all of the Soil & Water Conservation District members who made the membership drive a success this year. The Neshoba County SWCD appreciates each member for taking an active role in sustaining our natural resources and for your continued support. We would also like to thank the following businesses for their donation of door prizes: Neshoba County Co-op, Pearl River Outdoor Equipment, The Citizen's Bank, High Hill Ranch, Neshoba County Gin, Byrd Athletics, Cook Feeds, Wilson Processing and Windham Tractor.

Contact Information: Phone 601-656-8783 ext 3,

E-mail erica.fortenberry@usda.gov

#### Follow us on Facebook at:

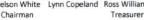
Vice Chairman



http://www.facebook.com/pages/Neshoba-County-Soil-and-Water-Conservation-District/361945633835625?ref=hl

#### COMMISSIONERS







BEAT 5

#### DEPUTY COMMISSIONERS



Vacant

### WHAT IS A SOIL & WATER CONSERVATION DISTRICT?

The Neshoba County Soil & Water Conservation District is a governmental subdivision of the State of Mississippi located in the Third Congressional

District. The formation of the Conservation District was authorized by the MS legislature on April 4, 1938, through House Bill 454. The Neshoba County SWCD was organized by citizens of Neshoba County on October 30, 1939.

The Neshoba County SWCD is governed by five commissioners. Three are elected in a district (county) wide election by landowners. Two are appointed by the MS Soil & Water Conservation Commission upon recommendations of the SWCD board of commissioners. Each District is authorized to appoint five deputy commissioners. These commissioners serve without pay to carry out a cooperative program that addresses the natural resource concerns of the District.

#### OFFICE STAFF:

Priscilla Williamson - NRCS Supervisory District Conservationist Jeff Fortenberry - NRCS Soil Conservationist Erica Fortenberry - SWCD District Administrator

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To file a complaint of discrimination, write to USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). USDA is an equal

## 2024 Paid Membership Dues

## William Ball Ben Barrett Robert Greg Barrett Robert L. Baskin Ricky & Betty Boler Craig Brown

**INDIVIDUALS** 

O'Neil & Linda Buckman Bill & Madison Chunn Butch & Amy Copeland Lynn & Kay Copeland Rex & Diane Copeland

Kevin Cumberland Mr. & Mrs. Shelby Anthony Steve & Elsie Cumberland John & Linda Cutrer Brenda Fedrick Buddy & Brenda Fortenberry Lee & Betty Mims Jay & Jennifer Fortenberry Billy Royce Fulton Dale & Faye Gray Harvin & Mattie Hudson Ronnie & Kathy Lofton John & Tiffany Lilley Ray & Beverly Lilley Robert Marshall

Carl Mason Grant & Danielle McDaniel Scotty & Shirley McDaniel Osvaldo & Mary Meruvia Mark Nicholson Robert & Barbara Pearson Martin & Shay Pinter Devon & Shirley Sharp Bunkie & Shirley Smith Jerry & Paulene Smith Duane Stokes Kent & Connie Warren

DISTRICT ADMINISTRATOR

**ERICA FORTENBERRY** 

Nelson & Betty White lerry & Wanniese Whitehead Mr. & Mrs. Kevin Wilcher Charlie & Betsy Wilson Jimmy Wilson Bobby & Glenda Winstead

#### **BUSINESS**

Neshoba County Gin Neshoba County Farm Bureau

## DON'T FORGET TO PAY YOUR 2024 MEMBERSHIP DUES

Support your district in protecting and developing our Natural Resources Please have dues in to us by December 29th, 2023

NAME:		Phone #		
ADDRESS:		E-MAIL (Newsletter)		
CITY:	STATE:	ZIP:	AMOUNT PAID:	

Mail to: Neshoba County Soil &

Water Conservation District 511 East Lawn Drive Philadelphia, MS 39350

INDIVIDUAL MEMBERSHIP -\$10.00 FAMILY MEMBERSHIP - \$20.00 **BUSINESS MEMBERSHIP - \$25.00**